

# County Leader of the Year Award

## 2010 CALL FOR ENTRIES

DEADLINE:  
**April 9,  
2010**

### Eligibility

All elected officials, department heads or employees working for any county government in the United States are eligible. There are no restrictions on who can submit a nomination.

**5 steps to prepare the 2010 official entry form available online at [www.americancityandcounty.com](http://www.americancityandcounty.com).**

1. Complete the nominee's contact information.
2. List the nominee's major accomplishments since January 2009 and when they were completed. Remember, this is an annual leadership award, not a lifetime achievement award.
3. In a separate document, explain in less than 2,500 words the nominee's major accomplishments with specific information about the nominee's direct participation in them, why the efforts were important to the community, and when they were completed.
4. If appropriate, send other supporting material, including newspaper or magazine articles, and photographs. The material will not be returned.
5. Complete the nominator's contact information. The individual responsible for submitting the winning entry will be notified in April. The County Leader of the Year will be profiled in American City & County's July 2010 issue.

### Questions?

Contact Bill Wolpin, Editorial Director, American City & County, [bill.wolpin@penton.com](mailto:bill.wolpin@penton.com), 770-618-0112.

AMERICAN  
**CITY & COUNTY**

# County Leader of the Year Award

2010 official entry form

Submit with  
supporting  
materials  
described in Call  
for Entries by

**April 9,  
2010**

## Nominee

Name \_\_\_\_\_

Title \_\_\_\_\_

Jurisdiction \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ ZIP \_\_\_\_\_

Phone number \_\_\_\_\_

E-mail \_\_\_\_\_

*List the nominee's major accomplishments since January 2009  
and when they were completed.*

Accomplishments \_\_\_\_\_ Date completed \_\_\_\_\_

• \_\_\_\_\_

• \_\_\_\_\_

• \_\_\_\_\_

• \_\_\_\_\_

• \_\_\_\_\_

• \_\_\_\_\_

## Nominator

Name \_\_\_\_\_

Title \_\_\_\_\_

Jurisdiction \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ ZIP \_\_\_\_\_

Phone number \_\_\_\_\_

E-mail \_\_\_\_\_

### Send entries to:

Bill Wolpin, Editorial Director, American City & County

**Choose ONE method. Please, do not send duplicate entries.**

**mail:** 6151 Powers Ferry Road NW, Suite 200, Atlanta, GA 30339

**email:** bill.wolpin@penton.com

**fax:** (913) 514-3887



2009 County Leader of the  
Year Jeff Greene, El Paso  
County, Colo., Administrator

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